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DATE: November 7, 2005

CLIENT-MATTER No.: 16319-05906

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FROM: Daniel R. Brownstone PHONE: (415) 875-2358

SENT BY: Tomika Thomas PHONE: (415) 875-2474

RE: U.S. APPLN. No.: 10/081,525

NUMBER OF PAGES WITH COVER PAGE: 20	ORIGINAL WILL NOT FOLLOW
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MESSAGE:

Amendment C

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16319/05908/SF/5154823.1

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TRANSMITTAL FORM (to be used for all correspondence during pendency of filed application)		Application Number	10/081,525
		Filing Date	February 21, 2002
		First Named Inventor	Michael J. Wissner. et al.
		Group Art Unit Number	2167
		Examiner Name	Luke S. Wassum
Total Number of Pages in This Submission	19	Attorney Docket Number	16319-05906

ENCLOSURES (check all that apply)	
<input type="checkbox"/> Fee Transmittal Form (in duplicate) <input type="checkbox"/> Check Enclosed	<input type="checkbox"/> Issue Fee Transmittal
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<input type="checkbox"/> Assignment & Recordation Cover Sheet	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Declaration of Fact (2 pgs)	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Power of Attorney	<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Application Data Sheet	<input type="checkbox"/> After Allowance Communication to Group
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<input type="checkbox"/> Request for Corrected Filing Receipt	<input type="checkbox"/>
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<input checked="" type="checkbox"/> Amendment C: [16] Page(s) <input type="checkbox"/> After Final	<input type="checkbox"/>
<input type="checkbox"/> Status Request	<input type="checkbox"/>
<input type="checkbox"/> Revocation and Substitute Power of Attorney	<input type="checkbox"/>

REMARKS:

SIGNATURE OF ATTORNEY OR AGENT			
Signature:			
Attorney/Reg. No.:	Daniel R. Brownstone, Reg. No.: 46,581	Dated:	November 7, 2005

CERTIFICATE OF FACSIMILE TRANSMISSION			
I hereby certify that this correspondence, including the enclosures identified above, is being transmitted on the date shown below via facsimile to: Commissioner for Patents at the facsimile number indicated below.			
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